

NEW ZEALAND MOTHER TONGUE

NEW ZEALAND MOTHER TONGUE REFERS TO THE NATIVE LANGUAGES SPOKEN BY THE PEOPLE OF NEW ZEALAND, REFLECTING THE COUNTRY'S UNIQUE CULTURAL AND LINGUISTIC HERITAGE. THIS ARTICLE EXPLORES THE PRIMARY MOTHER TONGUES IN NEW ZEALAND, INCLUDING ENGLISH, MĀORI, AND NEW ZEALAND SIGN LANGUAGE, AND THEIR ROLES IN SOCIETY. UNDERSTANDING THE LINGUISTIC LANDSCAPE IS ESSENTIAL FOR APPRECIATING NEW ZEALAND'S MULTICULTURAL IDENTITY AND THE EFFORTS TO PRESERVE INDIGENOUS LANGUAGES. THIS COMPREHENSIVE OVERVIEW ALSO COVERS HISTORICAL INFLUENCES, LANGUAGE POLICIES, AND THE SIGNIFICANCE OF LANGUAGE REVITALIZATION INITIATIVES. ADDITIONALLY, THE ARTICLE DISCUSSES THE IMPACT OF IMMIGRATION ON LANGUAGE DIVERSITY AND THE CONTEMPORARY USAGE OF MOTHER TONGUES IN EDUCATION AND DAILY LIFE. THE FOLLOWING SECTIONS PROVIDE DETAILED INSIGHT INTO THE NEW ZEALAND MOTHER TONGUE AND ITS EVOLVING PLACE IN THE NATION'S CULTURAL FABRIC.

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THE PRIMARY MOTHER TONGUES OF NEW ZEALAND

NEW ZEALAND'S LINGUISTIC ENVIRONMENT IS CHARACTERIZED BY THE COEXISTENCE OF SEVERAL MOTHER TONGUES, PRIMARILY ENGLISH, MĀORI, AND NEW ZEALAND SIGN LANGUAGE (NZSL). ENGLISH IS THE MOST WIDELY SPOKEN MOTHER TONGUE, SERVING AS THE DOMINANT LANGUAGE IN GOVERNMENT, MEDIA, AND EVERYDAY COMMUNICATION. MĀORI, THE LANGUAGE OF THE INDIGENOUS PEOPLE, HOLDS A SIGNIFICANT CULTURAL AND HISTORICAL POSITION. NEW ZEALAND SIGN LANGUAGE, RECOGNIZED AS AN OFFICIAL LANGUAGE, IS ESSENTIAL FOR THE DEAF COMMUNITY. THE DIVERSITY OF MOTHER TONGUES IN NEW ZEALAND ALSO INCLUDES VARIOUS IMMIGRANT LANGUAGES, ENRICHING THE COUNTRY'S LINGUISTIC TAPESTRY.

ENGLISH AS A MOTHER TONGUE

ENGLISH IS THE MOTHER TONGUE FOR THE MAJORITY OF NEW ZEALANDERS, WITH OVER 90% OF THE POPULATION USING IT AS THEIR FIRST LANGUAGE. IT SERVES AS THE PRIMARY MEDIUM OF COMMUNICATION IN EDUCATION, BUSINESS, AND GOVERNMENT. THE NEW ZEALAND VARIANT OF ENGLISH CONTAINS UNIQUE VOCABULARY, PRONUNCIATION, AND IDIOMATIC EXPRESSIONS, DISTINGUISHING IT FROM OTHER ENGLISH DIALECTS WORLDWIDE.

MĀORI LANGUAGE AS A MOTHER TONGUE

MĀORI IS THE INDIGENOUS LANGUAGE AND MOTHER TONGUE FOR A SIGNIFICANT PORTION OF THE MĀORI POPULATION. IT IS A MEMBER OF THE EASTERN POLYNESIAN LANGUAGE FAMILY AND CARRIES IMMENSE CULTURAL IMPORTANCE. EFFORTS TO REVITALIZE THE MĀORI LANGUAGE THROUGH EDUCATION AND MEDIA HAVE INCREASED THE NUMBER OF NATIVE SPEAKERS IN RECENT YEARS.

NEW ZEALAND SIGN LANGUAGE

NEW ZEALAND SIGN LANGUAGE IS THE MOTHER TONGUE FOR MANY DEAF NEW ZEALANDERS. OFFICIALLY RECOGNIZED IN 2006, NZSL HAS UNIQUE GRAMMATICAL STRUCTURES AND VOCABULARY DISTINCT FROM ENGLISH. IT PLAYS A VITAL ROLE IN FOSTERING ACCESSIBILITY AND INCLUSIVITY WITHIN THE COUNTRY.

HISTORICAL BACKGROUND OF LANGUAGE IN NEW ZEALAND

THE LINGUISTIC HISTORY OF NEW ZEALAND IS CLOSELY TIED TO ITS INDIGENOUS MŌRĪ POPULATION AND SUBSEQUENT EUROPEAN COLONIZATION. BEFORE EUROPEAN ARRIVAL, MŌRĪ WAS THE SOLE LANGUAGE SPOKEN BY THE INHABITANTS. THE BRITISH COLONIZATION IN THE 19TH CENTURY INTRODUCED ENGLISH, WHICH GRADUALLY BECAME DOMINANT DUE TO POLITICAL AND SOCIAL INFLUENCE. THE HISTORICAL SUPPRESSION OF MŌRĪ LANGUAGE DURING COLONIZATION LED TO A DECLINE IN NATIVE SPEAKERS, BUT MODERN EFFORTS HAVE SOUGHT TO REVERSE THIS TREND.

PRE-COLONIAL LANGUAGE LANDSCAPE

PRIOR TO EUROPEAN SETTLEMENT, THE MŌRĪ LANGUAGE WAS THE EXCLUSIVE MOTHER TONGUE, DEEPLY EMBEDDED IN CULTURAL PRACTICES, ORAL TRADITIONS, AND SOCIAL ORGANIZATION. THE LANGUAGE WAS PASSED DOWN THROUGH GENERATIONS, MAINTAINING A STRONG CONNECTION BETWEEN PEOPLE AND LAND.

COLONIAL IMPACT ON LANGUAGE USE

WITH THE SIGNING OF THE TREATY OF WAITANGI IN 1840, ENGLISH LANGUAGE INFLUENCE EXPANDED RAPIDLY. ENGLISH BECAME THE DOMINANT LANGUAGE OF ADMINISTRATION, EDUCATION, AND COMMERCE. MŌRĪ LANGUAGE USE WAS DISCOURAGED IN SCHOOLS AND PUBLIC LIFE, LEADING TO A SIGNIFICANT DECREASE IN NATIVE SPEAKERS OVER THE 20TH CENTURY.

LANGUAGE POLICIES AND PRESERVATION EFFORTS

NEW ZEALAND HAS IMPLEMENTED VARIOUS LANGUAGE POLICIES TO SUPPORT AND REVITALIZE ITS MOTHER TONGUES, PARTICULARLY MŌRĪ AND NEW ZEALAND SIGN LANGUAGE. THESE POLICIES RECOGNIZE LINGUISTIC DIVERSITY AS A NATIONAL ASSET AND AIM TO PROMOTE EQUITABLE LANGUAGE RIGHTS FOR ALL COMMUNITIES.

MŌRĪ LANGUAGE ACT 1987

THIS LANDMARK LEGISLATION DECLARED MŌRĪ AN OFFICIAL LANGUAGE OF NEW ZEALAND, GUARANTEEING ITS USE IN LEGAL PROCEEDINGS AND GOVERNMENT SERVICES. THE ACT LAID THE FOUNDATION FOR LANGUAGE REVITALIZATION PROGRAMS AND INCREASED PUBLIC AWARENESS OF MŌRĪ AS A VITAL CULTURAL RESOURCE.

NEW ZEALAND SIGN LANGUAGE ACT 2006

THIS ACT OFFICIALLY RECOGNIZED NEW ZEALAND SIGN LANGUAGE AS ONE OF THE COUNTRY'S OFFICIAL LANGUAGES, FACILITATING GREATER ACCESSIBILITY AND SUPPORT FOR THE DEAF COMMUNITY. IT UNDERScores THE IMPORTANCE OF NZSL AS A MOTHER TONGUE AND COMMUNICATION MEDIUM.

LANGUAGE REVITALIZATION PROGRAMS

SEVERAL INITIATIVES HAVE BEEN ESTABLISHED TO PROMOTE THE USE AND LEARNING OF MŌRĪ AND NZSL, INCLUDING:

- KOHANGA REO (Māori LANGUAGE PRESCHOOLS)
- KURA KAUPAPA Māori (Māori IMMERSION SCHOOLS)
- MEDIA BROADCASTING IN Māori AND NZSL
- COMMUNITY LANGUAGE WORKSHOPS AND RESOURCES

THE ROLE OF Māori LANGUAGE AS A MOTHER TONGUE

THE Māori LANGUAGE HOLDS A UNIQUE AND REVERED POSITION AS THE INDIGENOUS MOTHER TONGUE OF NEW ZEALAND'S ORIGINAL INHABITANTS. IT IS A CRITICAL COMPONENT OF Māori IDENTITY, CULTURE, AND HERITAGE, WITH ONGOING EFFORTS TO ENSURE ITS SURVIVAL AND GROWTH.

CURRENT STATUS OF Māori AS A MOTHER TONGUE

ALTHOUGH THE NUMBER OF FLUENT NATIVE SPEAKERS DECLINED IN THE 20TH CENTURY, RECENT DECADES HAVE SEEN AN INCREASE IN NEW SPEAKERS, PARTICULARLY AMONG YOUNGER GENERATIONS. Māori IS NOW TAUGHT IN SCHOOLS AND USED IN OFFICIAL CEREMONIES, MEDIA, AND PUBLIC LIFE, REINFORCING ITS STATUS AS A LIVING MOTHER TONGUE.

CULTURAL SIGNIFICANCE

Māori LANGUAGE EMBODIES TRADITIONAL KNOWLEDGE, CUSTOMS, AND WORLDVIEWS THAT ARE INTEGRAL TO THE Māori WAY OF LIFE. THE LANGUAGE'S PRESERVATION IS ESSENTIAL FOR MAINTAINING THE CULTURAL CONTINUITY AND SOCIAL COHESION OF Māori COMMUNITIES.

ENGLISH AS THE PREDOMINANT MOTHER TONGUE

ENGLISH DOMINATES AS THE PRINCIPAL MOTHER TONGUE IN NEW ZEALAND, SHAPING THE COUNTRY'S COMMUNICATION NORMS AND CULTURAL EXPRESSIONS. IT FUNCTIONS AS THE LINGUA FRANCA AMONG DIVERSE ETHNIC GROUPS AND IS ESSENTIAL FOR PARTICIPATION IN NATIONAL AND GLOBAL CONTEXTS.

FEATURES OF NEW ZEALAND ENGLISH

NEW ZEALAND ENGLISH HAS DISTINCT PHONOLOGICAL AND LEXICAL FEATURES INFLUENCED BY Māori AND OTHER IMMIGRANT LANGUAGES. THIS VARIETY REFLECTS THE COUNTRY'S HISTORY AND MULTICULTURAL MAKEUP, CONTRIBUTING TO A UNIQUE NATIONAL IDENTITY EXPRESSED THROUGH LANGUAGE.

DEMOGRAPHIC DISTRIBUTION

THE MAJORITY OF NEW ZEALANDERS, INCLUDING EUROPEAN DESCENDANTS AND MANY IMMIGRANTS, SPEAK ENGLISH AS THEIR FIRST LANGUAGE. IT IS THE PRIMARY LANGUAGE USED IN URBAN CENTERS, BUSINESS ENVIRONMENTS, AND EDUCATION SYSTEMS.

NEW ZEALAND SIGN LANGUAGE AND ITS RECOGNITION

NEW ZEALAND SIGN LANGUAGE SERVES AS THE MOTHER TONGUE FOR A SIGNIFICANT SEGMENT OF THE DEAF COMMUNITY, PROVIDING A VITAL MEANS OF COMMUNICATION AND CULTURAL EXPRESSION. ITS OFFICIAL RECOGNITION UNDERSCORES NEW ZEALAND'S COMMITMENT TO LINGUISTIC INCLUSIVITY.

HISTORICAL DEVELOPMENT

NZSL DEVELOPED ORGANICALLY WITHIN DEAF COMMUNITIES AND WAS FORMALLY RECOGNIZED BY LEGISLATION IN 2006. THIS RECOGNITION HAS ENHANCED ACCESS TO SERVICES AND EDUCATION FOR DEAF INDIVIDUALS AND PROMOTED GREATER SOCIETAL AWARENESS OF SIGN LANGUAGE.

COMMUNITY AND CULTURAL IMPORTANCE

NZSL IS MORE THAN A COMMUNICATION TOOL; IT IS A CULTURAL CORNERSTONE FOR DEAF NEW ZEALANDERS, EMBODYING SHARED EXPERIENCES AND IDENTITY. SUPPORT FOR NZSL PROMOTES DIVERSITY AND INCLUSION WITHIN NEW ZEALAND SOCIETY.

IMPACT OF IMMIGRATION ON LANGUAGE DIVERSITY

IMMIGRATION HAS SIGNIFICANTLY CONTRIBUTED TO THE LINGUISTIC DIVERSITY OF NEW ZEALAND, INTRODUCING A WIDE RANGE OF LANGUAGES AS MOTHER TONGUES. THESE INCLUDE LANGUAGES FROM ASIA, THE PACIFIC ISLANDS, AND EUROPE, ENRICHING THE COUNTRY'S MULTICULTURAL FABRIC.

COMMON IMMIGRANT MOTHER TONGUES

LANGUAGES SUCH AS MANDARIN, SAMOAN, HINDI, FRENCH, AND TAGALOG ARE AMONG THE MOST COMMONLY SPOKEN IMMIGRANT MOTHER TONGUES. THESE LANGUAGES ARE OFTEN MAINTAINED WITHIN FAMILIES AND COMMUNITIES, CONTRIBUTING TO BILINGUALISM AND MULTILINGUALISM IN NEW ZEALAND.

CHALLENGES AND OPPORTUNITIES

THE PRESENCE OF MULTIPLE MOTHER TONGUES PRESENTS CHALLENGES IN EDUCATION AND SOCIAL INTEGRATION BUT ALSO OFFERS OPPORTUNITIES FOR CULTURAL EXCHANGE AND ECONOMIC CONNECTIONS. POLICIES SUPPORTING LANGUAGE MAINTENANCE AND MULTILINGUAL EDUCATION HELP MANAGE THESE DYNAMICS EFFECTIVELY.

MOTHER TONGUE IN EDUCATION AND SOCIETY

THE ROLE OF MOTHER TONGUE LANGUAGES IN NEW ZEALAND'S EDUCATION SYSTEM AND BROADER SOCIETY IS CRITICAL FOR CULTURAL PRESERVATION, COGNITIVE DEVELOPMENT, AND SOCIAL INCLUSION. VARIOUS PROGRAMS AND POLICIES ENCOURAGE THE USE AND LEARNING OF NATIVE LANGUAGES ALONGSIDE ENGLISH.

MOTHER TONGUE EDUCATION PROGRAMS

IMMERSION SCHOOLS, BILINGUAL PROGRAMS, AND COMMUNITY LANGUAGE CLASSES SUPPORT CHILDREN'S ABILITY TO LEARN AND MAINTAIN THEIR MOTHER TONGUE. THESE PROGRAMS HELP STRENGTHEN CULTURAL IDENTITY AND IMPROVE EDUCATIONAL OUTCOMES.

SOCIAL AND CULTURAL INTEGRATION

RESPECT FOR MOTHER TONGUE DIVERSITY FOSTERS SOCIAL COHESION AND MUTUAL UNDERSTANDING AMONG NEW ZEALAND'S DIVERSE POPULATION. CELEBRATIONS, MEDIA REPRESENTATION, AND PUBLIC RECOGNITION OF DIFFERENT LANGUAGES ENHANCE CULTURAL VISIBILITY AND PRIDE.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE MOTHER TONGUE OF MOST PEOPLE IN NEW ZEALAND?

THE MOTHER TONGUE OF MOST PEOPLE IN NEW ZEALAND IS ENGLISH.

IS MĀORI CONSIDERED A MOTHER TONGUE IN NEW ZEALAND?

YES, MĀORI IS CONSIDERED ONE OF THE OFFICIAL LANGUAGES AND A MOTHER TONGUE FOR THE INDIGENOUS MĀORI PEOPLE OF NEW ZEALAND.

HOW MANY OFFICIAL LANGUAGES DOES NEW ZEALAND HAVE?

NEW ZEALAND HAS THREE OFFICIAL LANGUAGES: ENGLISH, MĀORI, AND NEW ZEALAND SIGN LANGUAGE.

WHAT EFFORTS ARE BEING MADE TO PRESERVE THE MĀORI MOTHER TONGUE?

EFFORTS INCLUDE MĀORI LANGUAGE IMMERSION SCHOOLS (KURA KAUPAPA MĀORI), BROADCASTING IN MĀORI, GOVERNMENT SUPPORT, AND LANGUAGE REVITALIZATION PROGRAMS.

CAN NEW ZEALAND SIGN LANGUAGE BE CONSIDERED A MOTHER TONGUE?

YES, NEW ZEALAND SIGN LANGUAGE IS AN OFFICIAL LANGUAGE AND CAN BE A MOTHER TONGUE FOR THE DEAF COMMUNITY IN NEW ZEALAND.

HOW PREVALENT IS THE MĀORI LANGUAGE AS A MOTHER TONGUE TODAY?

MĀORI IS SPOKEN AS A MOTHER TONGUE BY A MINORITY, MOSTLY WITHIN THE MĀORI COMMUNITY, BUT REVITALIZATION EFFORTS ARE INCREASING ITS USE AMONG YOUNGER GENERATIONS.

ARE THERE IMMIGRANT COMMUNITIES IN NEW ZEALAND WITH DIFFERENT MOTHER TONGUES?

YES, NEW ZEALAND IS MULTICULTURAL WITH MANY IMMIGRANT COMMUNITIES SPEAKING LANGUAGES SUCH AS MANDARIN, HINDI, SAMOAN, AND FRENCH AS THEIR MOTHER TONGUES.

DOES NEW ZEALAND PROVIDE EDUCATION IN MULTIPLE MOTHER TONGUES?

NEW ZEALAND'S EDUCATION SYSTEM PRIMARILY USES ENGLISH BUT OFFERS MĀORI LANGUAGE IMMERSION SCHOOLS AND SOME BILINGUAL EDUCATION PROGRAMS FOR OTHER LANGUAGES.

HOW DOES NEW ZEALAND RECOGNIZE AND SUPPORT MOTHER TONGUE DIVERSITY?

NEW ZEALAND PROMOTES CULTURAL DIVERSITY THROUGH MULTICULTURAL POLICIES, LANGUAGE EDUCATION PROGRAMS, AND OFFICIAL RECOGNITION OF MĀORI AND NZ SIGN LANGUAGE.

WHAT IS THE SIGNIFICANCE OF LEARNING THE MĀORI MOTHER TONGUE IN NEW ZEALAND TODAY?

LEARNING MĀORI HELPS PRESERVE INDIGENOUS CULTURE, STRENGTHENS IDENTITY, PROMOTES SOCIAL COHESION, AND SUPPORTS NEW ZEALAND'S COMMITMENT TO BICULTURALISM.

ADDITIONAL RESOURCES

1. *"Te Reo Māori: The Living Language of New Zealand"*

THIS BOOK OFFERS AN INSIGHTFUL INTRODUCTION TO TE REO MĀORI, THE INDIGENOUS LANGUAGE OF NEW ZEALAND. IT EXPLORES THE LANGUAGE'S HISTORY, ITS CULTURAL SIGNIFICANCE, AND THE EFFORTS BEING MADE TO REVITALIZE IT. READERS WILL FIND PRACTICAL EXAMPLES AND STORIES THAT HIGHLIGHT THE IMPORTANCE OF PRESERVING THE MOTHER TONGUE IN A MODERN CONTEXT.

2. *"Whānau and Words: Understanding Māori Language in Family Life"*

FOCUSING ON THE ROLE OF LANGUAGE WITHIN MĀORI FAMILIES, THIS BOOK DELVES INTO HOW TE REO MĀORI IS PASSED DOWN THROUGH GENERATIONS. IT DISCUSSES THE CONNECTION BETWEEN LANGUAGE, IDENTITY, AND COMMUNITY, EMPHASIZING THE IMPORTANCE OF NURTURING MOTHER TONGUE SKILLS IN EVERYDAY FAMILY INTERACTIONS. THE NARRATIVE INCLUDES PERSONAL STORIES AND LINGUISTIC INSIGHTS.

3. *"Reviving Te Reo: New Zealand's Language Renaissance"*

THIS VOLUME EXAMINES THE RECENT MOVEMENTS AND INITIATIVES AIMED AT REVIVING THE MĀORI LANGUAGE ACROSS NEW ZEALAND. IT HIGHLIGHTS EDUCATIONAL PROGRAMS, GOVERNMENT POLICIES, AND GRASSROOTS EFFORTS THAT HAVE CONTRIBUTED TO THE LANGUAGE'S RESURGENCE. THE BOOK ALSO ADDRESSES CHALLENGES FACED BY SPEAKERS AND ADVOCATES FOR CONTINUED SUPPORT.

4. *"Language and Land: Māori Language as a Connection to Place"*

EXPLORING THE DEEP RELATIONSHIP BETWEEN LANGUAGE AND GEOGRAPHY, THIS BOOK ILLUSTRATES HOW TE REO MĀORI CONNECTS PEOPLE TO THEIR ANCESTRAL LANDS. IT COVERS THE SIGNIFICANCE OF PLACE NAMES, ORAL TRADITIONS, AND STORYTELLING IN MAINTAINING CULTURAL HERITAGE. READERS GAIN AN APPRECIATION FOR HOW LANGUAGE SHAPES IDENTITY AND ENVIRONMENTAL STEWARDSHIP.

5. *"Learning Te Reo Māori: A Beginner's Guide"*

DESIGNED FOR NEWCOMERS, THIS PRACTICAL GUIDEBOOK INTRODUCES THE BASICS OF TE REO MĀORI. IT INCLUDES ESSENTIAL VOCABULARY, COMMON PHRASES, AND PRONUNCIATION TIPS TO HELP LEARNERS BUILD CONFIDENCE. THE BOOK ALSO PROVIDES CULTURAL CONTEXT TO ENSURE RESPECTFUL AND MEANINGFUL USE OF THE LANGUAGE.

6. *"Māori Language in Education: Challenges and Successes"*

THIS BOOK ANALYZES THE INTEGRATION OF TE REO MĀORI INTO NEW ZEALAND'S EDUCATION SYSTEM. IT DISCUSSES CURRICULUM DEVELOPMENT, BILINGUAL SCHOOLING, AND THE IMPACT OF LANGUAGE IMMERSION PROGRAMS. THROUGH CASE STUDIES AND INTERVIEWS, THE BOOK HIGHLIGHTS BOTH OBSTACLES AND ACHIEVEMENTS IN PROMOTING THE MOTHER TONGUE AMONG YOUNG LEARNERS.

7. *"Oral Traditions and the Māori Mother Tongue"*

FOCUSING ON THE RICH ORAL LITERATURE OF THE MĀORI PEOPLE, THIS BOOK EXPLORES HOW STORYTELLING, SONGS, AND CHANTS PRESERVE LANGUAGE AND CULTURE. IT EMPHASIZES THE ROLE OF ELDERS AS LANGUAGE KEEPERS AND THE TRANSMISSION OF KNOWLEDGE THROUGH SPOKEN WORD. THE TEXT PROVIDES EXAMPLES OF TRADITIONAL NARRATIVES AND THEIR LINGUISTIC FEATURES.

8. *"The Future of Te Reo Māori: Technology and Language Preservation"*

EXAMINING THE INTERSECTION OF TECHNOLOGY AND LANGUAGE, THIS BOOK LOOKS AT DIGITAL TOOLS BEING USED TO SUPPORT TE REO MĀORI LEARNING AND USE. IT COVERS APPS, ONLINE COURSES, SOCIAL MEDIA, AND OTHER INNOVATIONS THAT MAKE THE MOTHER TONGUE MORE ACCESSIBLE. THE DISCUSSION ALSO ADDRESSES POTENTIAL RISKS AND ETHICAL CONSIDERATIONS IN DIGITAL LANGUAGE PRESERVATION.

9. *"Identity and Language: Māori Voices on Mother Tongue and Belonging"*

THIS COLLECTION OF ESSAYS AND INTERVIEWS PRESENTS PERSONAL REFLECTIONS FROM MĀORI SPEAKERS ABOUT THE

IMPORTANCE OF THEIR MOTHER TONGUE. CONTRIBUTORS SHARE HOW TE REO MĀORI SHAPES THEIR SENSE OF IDENTITY, COMMUNITY, AND BELONGING. THE BOOK OFFERS A DIVERSE RANGE OF PERSPECTIVES THAT UNDERLINE THE EMOTIONAL AND CULTURAL POWER OF LANGUAGE.

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